Utica Public Library 11<sup>th</sup> Annual

EXPRESS YOURSELF



FOR ADULTS (ages 18 and up)

## ENTRIES WILL BE ACCEPTED ON FRIDAY, JAN. 25<sup>th</sup> 1:00 pm – 5:00 pm



We will only accept the first 55 entries for the contest.

# CASH PRIZES! 6 CATEGORIES! \$200.00 BEST OF SHOW PRIZE

Winner's will be announced at a Reception held on Tuesday, Feb. 19<sup>th</sup> at 6:30 pm

Please read all the contest rules on the back of this flier.

Utica Public Library 11<sup>th</sup> Annual Express Yourself Adult Art Contest 2019 All <u>flat surface</u> media accepted (<u>with some exceptions, please see all specifics below</u>)

## **CONTEST RULES**

- 1) The contest is open to all area adults, <u>ages 18 and up</u>.
- The artists <u>NAME</u> and <u>PHONE #</u> must be on the <u>back</u> of the entry. Title of entry (if applicable) must also be on the back.
- 3) The acceptable media are **ALL (flat surface) MEDIA** \*<u>see below</u>
- 4) <u>All entries must be ready for wall display.</u> (the entry <u>must</u> have a hook/wire on the back)
- 5) Participants may submit <u>one entry</u>. (one entry per person)
- 6) Acceptable <u>maximum width</u> for any entry is 48 inches (4 feet).
- 7) Entries may be dropped off in the **main lobby** of the library.

#### Entries will be accepted on <u>Friday, Jan. 25<sup>th</sup> from 1:00 pm – 5:00 pm.</u> **THE** <u>FIRST 55</u> ENTRIES WILL COMPRISE THE CONTEST.

Winners announced at a reception on Tuesday, Feb. 19th at 6:30 pm

### Cash Prizes and 6 <u>EXCITING CATEGORIES</u>! Best of Show - \$200.00

### Best Use of <u>Detail</u> – Best Use of <u>Color</u> – Best <u>Abstract</u> Best Concept <u>"Outside-the-Box"</u> – Best Use of <u>Black & White</u>

Participants must pick up their entries on Friday, Mar. 1<sup>st</sup> or Saturday, Mar. 2<sup>nd</sup> - 8:30 - 5:00 pm

**FLAT SURFACE MEDIA** includes acrylic paint, oil paint, watercolor, pastel, charcoal, pen, pencil, colored pencil, crayon, ink, chalk, marker, washes, collage, textured surface, decoupage, & photos **<u>within</u>** a collage.

#### PLEASE ASK IF YOU ARE UNCERTAIN ABOUT THE MEDIA.

<u>Digital works</u> will be accepted with the following 2 requirements:

- 1) the artist must verify or document the original concept by means of an original sketch or design
- 2) the artist accepts that the entry will be labeled as a digital work

### \* the following media will <u>NOT</u> be accepted :

<u>sculpture / pottery/ mobiles</u> (this includes hanging sculpture & wall mounted sculpture), <u>photography / film /</u> <u>video</u> (photos <u>within</u> a collage or mixed media are acceptable)